

|    | FROM WHOM TRANSFERRED<br>(K)             | BOOK NO. | PAGE NO. | TO WHOM TRANSFERRED AND ADDRESS<br>(L)                             | BOOK NO. | PAGE NO. | INSTRUMENT    |           | TRANSFER   |         |
|----|--|----------|----------|--|----------|----------|---------------|-----------|------------|---------|
|    |  |          |          |  |          |          | KIND (M)      | DATE (N)  | DATE (O)   | FEE (P) |
| 1  |  |          |          |  |          |          |               |           |            | 1       |
| 2  |  |          |          |  |          |          |               |           |            | 2       |
| 3  |  |          |          |  |          |          |               |           |            | 3       |
| 4  | 6/15/00<br>James R + Barbara A Ferry     |          |          |  |          |          |               |           |            | 4       |
| 5  |  |          |          |  |          |          |               |           |            | 5       |
| 6  |  |          |          |  |          |          |               |           |            | 6       |
| 7  |  |          |          |  |          |          |               |           |            | 7       |
| 8  | and 4/15/99<br>Houser, Jackie J Helen R  |          |          | Wynham, Brian L.   |          |          | WD            | 7/16/04   | 7/27/04    | 8       |
| 9  |  |          |          |  |          |          |               |           |            | 9       |
| 10 |  |          |          |  |          |          |               |           |            | 10      |
| 11 | 8/29/95<br>Ralph E Thompson              |          |          |  |          |          |               |           |            | 11      |
| 12 |  |          |          |  |          |          |               |           |            | 12      |
| 13 |  |          |          | Patricia L + Michael Wilkinson                                     |          |          | WD            | 11/10/95  | 11/14/95   | 13      |
| 14 |  |          |          |  |          |          |               |           |            | 14      |
| 15 | 3-26-97<br>Samuel Beaman, Steve          |          |          | Brooks Lori A  |          |          | QCD           | 1-31-2001 | 2-14-2001  | 15      |
| 16 |  |          |          |  |          |          |               |           |            | 16      |
| 17 | 7/24/99<br>Erment, Sammy J + Steve       |          |          | American Legion Clay County<br>Post No. 2, Dept of Indian, Indexp. |          |          | QCD           | 1/26/2000 | 1/27/2000  | 17      |
| 18 |  |          |          |  |          |          |               |           |            | 18      |
| 19 | 10/15-2001<br>Marshall Walter L + Kynn R |          |          | Sec of Housing + Urban Development                                 |          |          | Special<br>WD | 4-27-2001 | 10-15-2001 | 19      |
| 20 |  |          |          |  |          |          |               |           |            | 20      |
| 21 |  |          |          |  |          |          |               |           |            | 21      |
| 22 |  |          |          |  |          |          |               |           |            | 22      |
| 23 |  |          |          |  |          |          |               |           |            | 23      |